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## **BIB DATA SHEET**

## CONFIRMATION NO. 6665

| CEDIAL NUM   | SERIAL NUMBER FILING or 371(c) CLASS G                 |             |                        |     |          |                                     |                     | ROUP ART UNIT ATTORNEY DOCKET |  |             |  |
|--|--|-------------|------------------------|-----|----------|-------------------------------------|---------------------|-------------------------------|--|-------------|--|
|  | DAT  |             | E `´                   | 514 |          |                                     |                     | NO.                           |  |             |  |
| 10/644,33  | 10/644,333 08/20/2                                     |             |                        | 514 |          | 1618                                |                     | 01-1196-1-C1                  |  |             |  |
|  | RUL  |             | Ε                      |     |          |                                     |                     |                               |  |             |  |
| APPLICANTS<br>Bernd Dis  |  | inz, GERMAI | NY;                    |     |          |                                     |                     |                               |  |             |  |
| ** CONTINUING DATA ***  This application is a CON of 10/096,810 03/13/2002 ABN which claims benefit of 60/281,876 04/05/2001 |  |             |                        |     |          |                                     |                     |                               |  |             |  |
| ** FOREIGN APPLICATIONS ************************************   |  |             |                        |     |          |                                     |                     |                               |  |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/14/2003   |  |             |                        |     |          |                                     |                     |                               |  |             |  |
| Foreign Priority claimed Yes No  |  |             | ☐ Met ofter            |     | STATE OR |                                     | IEETS               | тот                           |  | INDEPENDENT |  |
| 35 USC 119(a-d) conditions met Vers No Verified and /JAGADISHWAR RAO   |  |             | Met after<br>Allowance |     | COUNTRY  | DRA                                 | WINGS               |                               |  | CLAIMS      |  |
| Acknowledged Examiner's Signature  |  |             | Initials               |     | GERMANY  | 3                                   |                     | 5                             |  | 1 1         |  |
| ADDRESS  |  |             |                        |     |          |                                     |                     |                               |  |             |  |
| MICHAEL P. MORRIS BOEHRINGER INGELHEIM USA CORPORATION 900 RIDGEBURY RD P. O BOX 388 RIDGEFIELD, CT 06877-0368 UNITED STATES |  |             |                        |     |          |                                     |                     |                               |  |             |  |
| TITLE  |  |             |                        |     |          |                                     |                     |                               |  |             |  |
| Compounds for treating inflammatory diseases   |  |             |                        |     |          |                                     |                     |                               |  |             |  |
|  |  |             | ☐ All Fees             |     |          |                                     |                     |                               |  |             |  |
|  | FEES: Authority has been given in Paper                |             |                        |     |          | ☐ 1.16 Fees (Filing)                |                     |                               |  |             |  |
| FILING FEE   |  |             |                        |     |          | 1.17 Fees (Processing Ext. of time) |                     |                               |  |             |  |
|  | No to charge/credit DEPOSIT ACCOUNT No. for following: |             |                        |     |          |                                     | ☐ 1.18 Fees (Issue) |                               |  |             |  |
| 550  |  |             |                        |     |          |                                     | Other               |                               |  |             |  |
|  |  |             |                        |     |          |                                     | Credit              |                               |  |             |  |
|  |  |             |                        |     |          |                                     |                     |                               |  |             |  |